

**FIELD TRIP REGISTRATION**  
**2012 Annual Meeting**  
**Southern Lepidopterists' Society &**  
**Association for Tropical Lepidoptera**

**Paynes Prairie Preserve State Park**  
**28 September 2012**

Charlie Covell along with Jeff Slotten and Lary Reeves will be leading the evening moth trip. Charlie has made arrangements with the rangers at Paynes Prairie. Members attending should be prepared to pick up something fairly quick to eat (neither dinner nor drinks will be provided) and drive out to Paynes Prairie Preserve State Park located 10 miles south of Gainesville, in Micanopy, on the east side of US 441. Please contact Charlie for further updates and instructions ((352) 273 2023; ccovell@flmnh.ufl.edu) on where to park and meet for collecting. Please bring along special equipment and insect repellent as needed.

**Directions to Paynes Prairie - Coming from the north on I-75:** Take exit 374, the Micanopy exit, and turn left at the end of the exit ramp. You will then be traveling east on CR 234. Stay on this road 1.4 miles until it intersects with US 441. Turn left onto 441 and go 0.6 miles to Paynes Prairie Preserve State Park (on the right). Camping facilities, which includes water and electricity, are available at \$18/night.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ cellular: \_\_\_\_\_

Emergency contact: \_\_\_\_\_

**RELEASE FROM LIABILITY**

I release the McGuire Center for Lepidoptera, Florida Museum of Natural History, University of Florida, Paynes Prairie Preserve State Park, the Southern Lepidopterists' Society, the Association for Tropical Lepidoptera, society/association officers, and the field trip leaders from any liability that may result from my participation in field trips arranged in association with the annual meeting. I understand that I may be providing my own transportation or may be driven in a private vehicle and there are potential hazards in the field. I assume all responsibility, personal and financial, for accidents, personal injury or loss incurred as the result of my participation in any field trip.

Name (print legibly): \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or guardian of minor children:

Signature: \_\_\_\_\_ Date \_\_\_\_\_

